

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI MAHAVIR JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530310
3	SCHOOL CODE (IF APPLICABLE)	40295
4	COMPLETE ADDRESS WITH PIN CODE	RAILWAY ROAD KURUKSHETRA HARYANA, KURUKSHETRA, HARYANA - 136118
5	PRINCIPAL NAME	Manjula Goel
6	PRINCIPAL QUALIFICATION	M.A. (ECONOMICS), M.ED., B.ED.
7	SCHOOL EMAIL ID	jain.mps101@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7015597241

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://smjpskkr.com/files/recognition.pdf">https://smjpskkr.com/files/recognition.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://smjpskkr.com/files/Society_Certificate.pdf">https://smjpskkr.com/files/Society_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.smjpskkr.com/files/noc.pdf">https://www.smjpskkr.com/files/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://smjpskkr.com/files/recognition.pdf">https://smjpskkr.com/files/recognition.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://smjpskkr.com/files/safety_building.pdf">https://smjpskkr.com/files/safety_building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://smjpskkr.com/files/finenoc.pdf">https://smjpskkr.com/files/finenoc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.smjpskkr.com/files/deo.pdf">https://www.smjpskkr.com/files/deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://smjpskkr.com/files/Hygenic_Certificate.pdf">https://smjpskkr.com/files/Hygenic_Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://smjpskkr.com/files/fees_structure.pdf">https://smjpskkr.com/files/fees_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://smjpskkr.com/files/AcademicCalender.pdf">https://smjpskkr.com/files/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://smjpskkr.com/files/smc.pdf">https://smjpskkr.com/files/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://smjpskkr.com/files/pta.pdf">https://smjpskkr.com/files/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://smjpskkr.com/files/3yearsresult.pdf">https://smjpskkr.com/files/3yearsresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Manjula Goel
2	TOTAL NO. OF TEACHERS	36
	PGT	13
	TGT	12
	PRT	9
3	TEACHERS SECTION RATIO	25
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Shuchi

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	56	96	Good

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	52	92	Good

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	49959
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 10

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 931
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://smjpskkr.com/files/video.mp4">https://smjpskkr.com/files/video.mp4</a>